415 N. MILWAUKEE ST. WATERFORD, WI 53185 WATERFORD TOWN HALL

TOWN BOARD AGENDA

MARCH 11, 2024 @ 5:30 PM

Join Zoom Meeting https://us02web.zoom.us/j/82574237641?pwd=SkVYTFBOc3FKR3FFVjU3VjF2WHhkZz09

Meeting ID: 825 7423 7641 Passcode: 532986

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF TOWN BOARD MINUTES DATED FEBRUARY 12, 2024 & SPECIAL MINUTES DATED FEBRUARY 26, 2024 AS PRINTED.
- 4. APPROVAL TO PAY CLAIMS AS PRESENTED/TREASURER REPORT

5. CORRESPONDENCE-

- Certificate of Achievement- Waterford resident, Eagle Scout Charlie Essmann
- Kevin McCormick- Informational presentation re: Washington-Caldwell Referendum

6. DEPARTMENT/COMMITTEE REPORTS:

- (a) Police Dept.
- (b) Tichigan Fire Co.
- (c) Waterford Fire & Rescue
- (d) Waterford Waterway Management District
- (e) Park
- (f) Road Dept.
 - Discussion and possible action re: Department of Public Works policy and safety manual
 - Discussion and possible action re: Purchase of mower
- (g) Town Planning Commission Recommendations (See March agenda)
- 7. OLD BUSINESS:
 - (a) Discussion & possible action re: Implementing Special Events Procedures and Permit (includes parking)
 - (b) Report from Cooperative Boundary Group

8. NEW BUSINESS:

(a) Town Board Chairperson's Report

PUBLIC COMMENTS- Please be advised per State Statute Section 19.84(2), information will be received from the public. It will be the policy of the Town that citizens be pre-registered to present comments or suggestions to the Town Board. Registration forms will be available at the meeting and must be turned in to the Town Clerk prior to the start of the meeting. Pre-registered Citizens will be called by name by the Town Chair and are subject to a three-minute time period, per person, with time extensions granted at the Town Board's discretion. Be further advised that there may be limited discussion on the information received; however, no action will be taken under public comments.

FORTH COMING EVENTS-

"Requests from persons with disabilities who need to participate in this meeting or hearing should be made to the Town Chairperson Office at 534-1871 with as much notice as possible"