

AUGUST 7, 2023  
PLANNING COMMISSION MEETING  
TOWN OF WATERFORD  
415 N. MILWAUKEE ST., WATERFORD, WI

TOWN HALL

5:30 PM

Join Zoom Meeting

<https://us02web.zoom.us/j/84392181914?pwd=cyszVGpVanZTMESzdFpKZ1RuWGhYZz09>

Meeting ID: 843 9218 1914

Passcode: 369539

REVISED\*\*

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF JULY 10, 2023 MINUTES AS PRESENTED.
4. PIER PERMIT- SAMUEL, 29113 WHITE OAK LN.
5. PIER PERMIT- BRATTON, 6624 CANAL LN.
6. CSM- FOAT, 33319 HILL VALLEY RD.- REQUEST FOR 4 LOTS INCLUDING THE PARENT PARCEL
7. REVIEW AND ACTION RE: SHORT-TERM RENTALS: 6232 & 6240 BRIARWOOD CR., 6732 BURMA RD., 5410 W. PENINSULA RD., 6632 CANAL LN., 28935 ELM ISLAND DR.; 28605 BURMA LN.; 6749A N. TICHIGAN RD.; 6749 N. TICHIGAN RD.; 28725 MULBERRY LN.
8. MOVE SEPTEMBER PLANNING COMMISSION TO ANOTHER DATE DUE TO HOLIDAY\*\*
9. CORRESPONDENCE/PUBLIC COMMENTS
10. FORTH COMING EVENTS-

“Requests from persons with disabilities who need to participate in this meeting or hearing should be made to the Town Chairperson Office at 534-1871 with as much notice as possible”

TOWN BOARD MAY BE IN ATTENDANCE

This notice is subject to amendment up and to the time applicable as allowed by law. Please check with Town Clerk for any changes.

**PLANNING COMMISSION MEETING  
415 N. MILWAUKEE ST.  
JULY 10, 2023 @ 5:00 PM  
UNAPPROVED/UNOFFICIAL MINUTES**

1. Planning Commission meeting was called to order at 5:00 PM by Chair Teri Nicolai. Present: Commissioners Derse, Nelson, Mroczkowski and Wagner and Town Attorney. Commissioners Wenck and Dickinson were absent.
2. Chair Nicolai led the Pledge of Allegiance.
3. **Commissioner Nelson motioned to approve the June 5, 2023 minutes as presented, seconded by Commissioner Mroczkowski. Vote taken: 5-0. Motion carried.**
4. Pier Permit- Otzelberger, 28717 Mulberry Ln- Applicant present. **Commissioner Nelson motioned to approve the pier permit, as presented, seconded by Commissioner Mroczkowski. Vote taken: 5-0. Motion carried.**
5. Pier Permit-Wagner, 5743 Island View Ct.- Applicant present. **Commissioner Nelson motioned to approve the pier permit, as presented, seconded by Commissioner Derse. Vote taken: 5-0. Motion carried.**
6. Pier Permit-Hodach, 28829 Briarwood Cir.- Applicant present. Commissioner Derse explained that the pier was more square footage than normally allowed, but the applicant has cut down from the existing square footage. **Commissioner Wagner motioned to approve the pier permit, as presented, seconded by Commissioner Mroczkowski. Vote taken: 5-0. Motion carried.**
7. Pier Permit-Samuel, 29113 White Oak Ln.- Applicant not present. Defer to August Planning Commission.
8. Rezone/LUP Amendment-Foat, 33319 Hill Valley Rd.- Garrett Foat, applicant, was present and indicated they wanted to split into 4 lots. Commissioner Mroczkowski asked if the lots were going to be sold as residential lots. Foat indicated they were. Foat to apply for CSM approval for the lots. **Commissioner Nelson motioned to approve the rezone and Land Use Plan Amendment, seconded by Commissioner Derse. Vote taken: 5-0. Motion carried.**
9. Review and Action Re: Short-term rentals: 6232 & 6240 Briarwood Cir., 6732 Burma Rd., 5410 W Peninsula Rd., 6632 Canal Ln., 28935 Elm Island Dr., 6417 N Tichigan Rd., 28605 Burma Rd.-Leroy Zierath, 6628 Canal, requested the Commission hold approval on the 6632 Canal until the property is cleaned up. Commissioner Nelson indicated that she did not feel they should hold the permit and that the issue should be resolved through ordinance violations. The only applicant present was Bob Beisbier, S95W32855 Hickorywood Trl., for the STR at 6417 N Tichigan Rd. **Commissioner Derse motioned to approve the STR for 6417 N Tichigan Rd., seconded by Commissioner Mroczkowski. Vote taken: 5-0. Motion carried.** The other STR to be placed on the August Planning Commission and notified that appearance is required, including 6749 A Tichigan.

10. Shoreland Contract Report-

11. Forthcoming Events-

**Commissioner Derse motioned to adjourn the meeting at 5:17 PM, seconded by Commissioner Nelson. Vote taken: 5-0. Motion carried.**

Respectfully Submitted,

Heather Stratton, Deputy Clerk

(1)

**TOWN OF WATERFORD**  
**415 N. MILWAUKEE ST.**  
**WATERFORD WI 51385**  
**262-534-2350**  
**FAX: 262-534-6606**

FEE: \$150

**APPLICATION FOR PIER PERMIT**

Pursuant to Town of Waterford Municipal Code Chapter 6-6.18

The undersigned property owner(s) make application to the Town of Waterford for a permit to install or modify a pier as hereinafter set forth, and agrees that they will be bound by and subject to all specifications, rules, and regulations prescribed by the Town of Waterford and the State of Wisconsin. It is further understood that applicant/owner will submit photographs of the completed pier within 30 days after construction (this helps to document the completion of the project and compliance with the permit conditions). The premise where the pier is installed or modified is described as follows:

Property owner: Jacob and Hunter Bratton  
Property Address: 6624 Canal Ln, Waterford, WI 53185  
Tax Parcel #: 016-04-19-14-250-000  
Mailing address (only if different from above): 7501 E Wind Lake Rd  
Wind Lake, WI 53185  
Telephone and Email Address: [REDACTED]  
Pier Installer: pre-installed

Names and Addresses of abutting neighbors:

1. Leroy and Karen Zierath - 6628 Canal Ln Waterford, WI 53185
2. [REDACTED] - Lot 9, Canal Ln

**MARK R MARCINKOWSKI**

Refer to the back of this application for proposed location and configuration of pier, boatlift or slip.

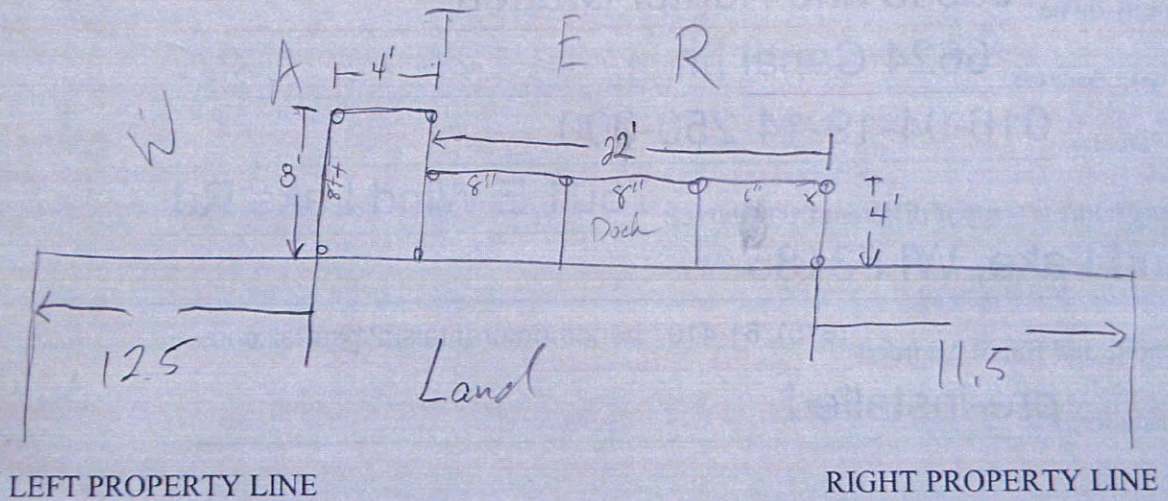
#1

PIER INSTALLATION OR MODIFICATION INFORMATION

Pier length from shore: 8' feet  
 Pier Materials: Treated 2x6 Frame, Cedar frame and Aluminum decking, Dock Poles  
 Pier width, including lift (at widest dimension): 26' feet  
 Distance from pier location to right property line: 11.5 feet  
 Distance from pier location to left property line: 12.5 feet  
 Water depth: 1'-5' feet  
 Include boatlift size and location on drawing:

DIAGRAM OF PIER LOCATION AND SHAPE

LAKE/RIVER



The undersigned hereby submits this application for review and understands that the applicant will need to attend either personally or by their representative the Planning Commission meeting for the installation or modification of the pier as described in the above application. Incomplete applications will NOT be accepted.

Dated this 28 day of June, 2023

*[Handwritten Signature]*

Signature of Applicant

#2

**TOWN OF WATERFORD**  
**415 N. MILWAUKEE ST.**  
**WATERFORD WI 51385**  
**262-534-2350**  
**FAX: 262-534-6606**

FEE: \$150

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Wind Lake, WI 53185  
Telephone and Email Address: [REDACTED]  
Pier Installer: pre-installed

Names and Addresses of abutting neighbors:

1. Leroy and Karen Zierath - 6628 Canal Ln Waterford, WI 53185
2. MARK R MARCINKOWSKI - Lot 9, Canal Ln

Refer to the back of this application for proposed location and configuration of pier, boatlift or slip.

PIER INSTALLATION OR MODIFICATION INFORMATION

#2

Pier length from shore: 8' feet

Pier Materials: Treated 2x6 frame, cedar tone 3 aluminum decking, dock poles

Pier width, including lift (at widest dimension): 22' feet

Distance from pier location to right property line: 17.5 feet

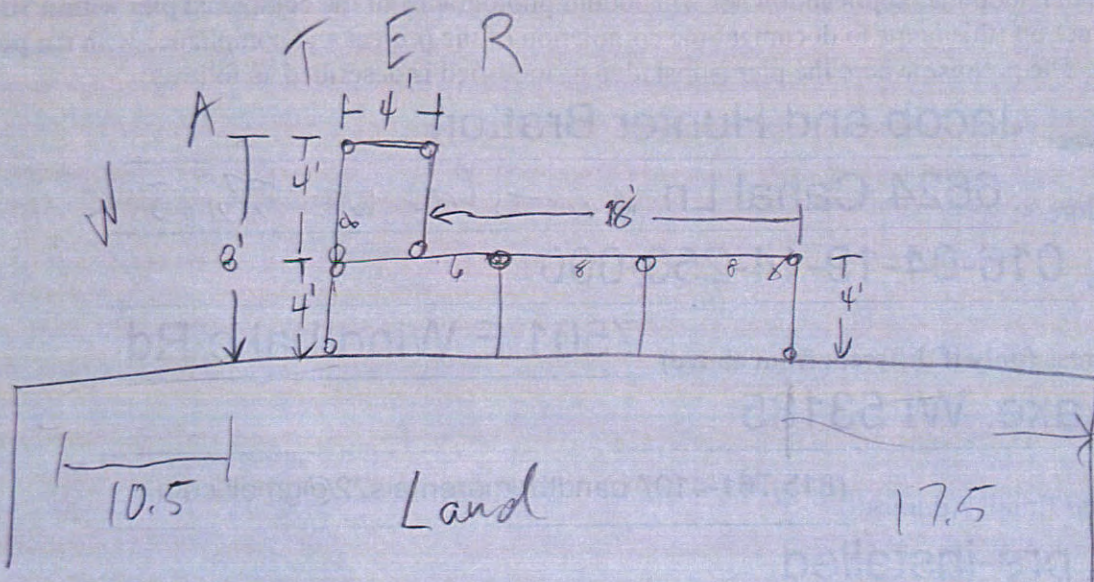
Distance from pier location to left property line: 10.5 feet

Water depth: 1'-5' feet

Include boatlift size and location on drawing:

DIAGRAM OF PIER LOCATION AND SHAPE

LAKE/RIVER



LEFT PROPERTY LINE

RIGHT PROPERTY LINE

The undersigned hereby submits this application for review and understands that the applicant will need to attend either personally or by their representative the Planning Commission meeting for the installation or modification of the pier as described in the above application. Incomplete applications will NOT be accepted.

Dated this 28 day of June, 2023

*Handwritten signature of the applicant*

Signature of Applicant

#3

TOWN OF WATERFORD  
415 N. MILWAUKEE ST.  
WATERFORD WI 51385  
262-534-2350  
FAX: 262-534-6606

FEE: \$150

APPLICATION FOR PIER PERMIT

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Mailing address (only if different from above): 7501 E Wind Lake Rd  
Wind Lake, WI 53185  
Telephone and Email Address: [REDACTED]  
Pier Installer: pre-installed

Names and Addresses of abutting neighbors:

1. Leroy and Karen Zierath - 6628 Canal Ln Waterford, WI 53185
2. MARK R MARCINKOWSKI - Lot 9, Canal Ln

Refer to the back of this application for proposed location and configuration of pier, boatlift or slip.

PIER INSTALLATION OR MODIFICATION INFORMATION

#3

Pier length from shore: 4' feet

Pier Materials: Treated 2x6's, Cedar tone deck boards, Aluminum decking

Pier width, including lift (at widest dimension): 30' feet

Distance from pier location to right property line: 10' feet

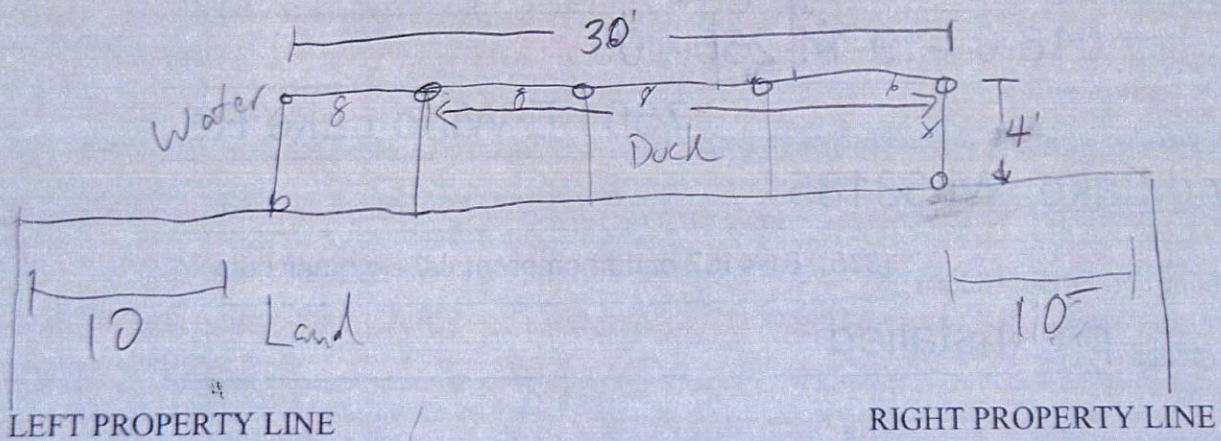
Distance from pier location to left property line: 10' feet

Water depth: 1'-5' feet

Include boatlift size and location on drawing:

DIAGRAM OF PIER LOCATION AND SHAPE

LAKE/RIVER



The undersigned hereby submits this application for review and understands that the applicant will need to attend either personally or by their representative the Planning Commission meeting for the installation or modification of the pier as described in the above application. Incomplete applications will NOT be accepted.

Dated this 28 day of June, 2023

*Handwritten signature*











Signature of Applicant



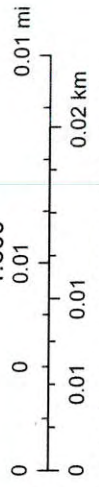
# ArcGIS WebMap



July 28, 2023

-  Quarter Quarter Section
-  Quarter Section
-  Sections
-  Tax Parcels
-  Parcel Tie Lines
-  Municipal Boundaries
-  2022 Spring Aerial
-  Red: Band\_1
-  Green: Band\_2
-  Blue: Band\_3

1:600



Esri, Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA

Name of Applicant: Garrett Foot

Mailing Address: 5705 N 6th St. Waterford WI 53185

Telephone: \_\_\_\_\_ Cell: [REDACTED]

Property Owner(s): Same

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Address/Location of Property:  
33319 Hill Valley Rd Waterford WI 53185

Tax Key No: 616041929001000

Present Zoning Classification: A-2 Proposed Zoning: \_\_\_\_\_

Present Land Use: other Agricultural, Rural Residential, and open land

Proposed Land Use: Same

Please check the following as it applies to this application

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Site Plan              | <input type="checkbox"/> Final Plat                      | <input type="checkbox"/> Variance         |
| <input type="checkbox"/> Site Grading Plan      | <input checked="" type="checkbox"/> Certified Survey Map | <input type="checkbox"/> Pier/Raft Permit |
| <input type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Developer's Agreement           | <input type="checkbox"/> Conceptual Plans |
| <input type="checkbox"/> Preliminary Plat       | <input type="checkbox"/> Rezone                          | <input type="checkbox"/> Other            |

I (We) hereby make application to the Town of Waterford for the above referenced property. I do hereby swear or affirm that the information provided here and above is true, complete and accurate, and I understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application. I understand that the Town of Waterford reserves the right to enforce and all ordinances. I further understand that it is my/our responsibility to conform to all Town of Waterford Ordinances and Racine County, if applicable, in full. I hereby acknowledge that all requirements of the Town of Waterford shall be adhered too. I (we) have read this document and understand its content and have voluntarily completed this application.

I understand that this form shall be on file in the office of the Town Clerk by 4:00 pm on the 16<sup>th</sup> day BEFORE the meeting on which I desire to be heard or as required by Local Ordinance, whichever is longer. The Planning Commission meetings are held the first Monday of each month (meetings are held on Tuesday if Monday is a holiday- see Clerk for details). Furthermore, I understand that any engineering, legal review fees or publication costs associated with this project may be charged to me.

[Signature]  
Signature of Applicant or Agent

7/13/2022  
Date

WRITTEN SUMMARY

In detail, provide a summary of the proposed project in the space provided below. (Please type or print legibly.)

I am asking for the town boards approval  
of four CSM at 33319 Hill Keller Rd.  
Waterford WI 53125. As shown on the Certified  
Survey map, four Agriculture / Residential lots.

Date: 7/13/2023

AUTHORIZATION OF PROPERTY OWNER

I CERTIFY THAT I AM THE OWNER OF THE PROPERTY LOCATED AT:

3319 Hill Valley Rd. Waterford WI 53185

Town of Waterford, Racine County

WHICH IS THE SUBJECT MATTER OF THIS APPLICATION. I AUTHORIZE THE APPLICANT NAMED BELOW TO ACT AS THE APPLICANT IN THE PURSUIT OF THIS APPLICATION FOR PLANNING COMMISSION REVIEW.

Name of Applicant: Corbett Frost

Address of Applicant: 5108 N. Ct St Waterford WI 53185

Telephone No. of Applicant: [REDACTED]

[Signature]  
Signature of Owner

Corbett Frost  
Print Name of Owner

Date: \_\_\_\_\_

AUTHORIZATION OF ATTORNEY

THIS SERVES TO CERTIFY THAT AS AN ATTORNEY-AT-LAW, I HAVE BEEN AUTHORIZED BY THE OWNER(S) TO FILE THE ATTACHED APPLICATION FOR THE PROPERTY LOCATED AT:

Town of Waterford, Racine County

\_\_\_\_\_  
Name of Attorney

\_\_\_\_\_  
Bar No.

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Address

RACINE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 4 NORTH, RANGE 19 EAST, TOWN OF WATERFORD, RACINE COUNTY, WISCONSIN

OWNER/SUBDIVIDER

GARRETT G. FOAT  
510 B, N. SIXTH ST.  
WATERFORD, WI 53185

SURVEYOR'S CERTIFICATE:

I, GARY B. FOAT, WISCONSIN PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 4 NORTH, RANGE 19 EAST, TOWN OF WATERFORD, RACINE COUNTY, WISCONSIN AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 29; THENCE S 00°06'34" E ALONG THE EAST LINE OF SAID 1/4 SECTION 1332.43 FEET; THENCE S 87°55'17" W 1335.83 FEET; THENCE N 00°11'04" W 1223.46 FEET TO THE CENTER LINE OF HILL VALLEY ROAD; THENCE S 73°58'24" E ALONG SAID CENTER LINE 64.42 FEET; THENCE N 85°43'00" E ALONG SAID CENTER LINE 209.88 FEET; THENCE N 71°51'25" E ALONG SAID CENTER LINE 435.87 FEET TO THE NORTH LINE OF SAID 1/4 SECTION; THENCE N 87°54'18" E ALONG SAID NORTH LINE 651.37 FEET TO THE POINT OF BEGINNING. CONTAINING 1,633,543 SQUARE FEET OF LAND.

THAT I HAVE MADE SAID SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF GARRETT G. FOAT, OWNER OF SAID LAND.

THAT SUCH MAP IS A TRUE AND CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE ORDINANCES OF THE TOWN OF WATERFORD IN SURVEYING, DIVIDING AND MAPPING THE SAME.

  
GARY B. FOAT                      JULY 12, 2023  
S-1598  
WISCONSIN PROFESSIONAL LAND SURVEYOR



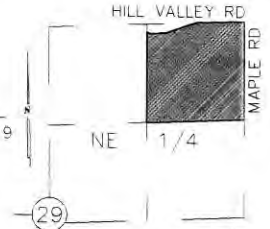
DEGEN — FOAT SURVEYING, INC.  
100 SOUTH SECOND STREET  
WATERFORD, WISCONSIN 53185  
(262)534-5404                      (FAX)534-2022

287041 (237041C) DWG.  
THIS INSTRUMENT DRAFTED BY: GARY B. FOAT

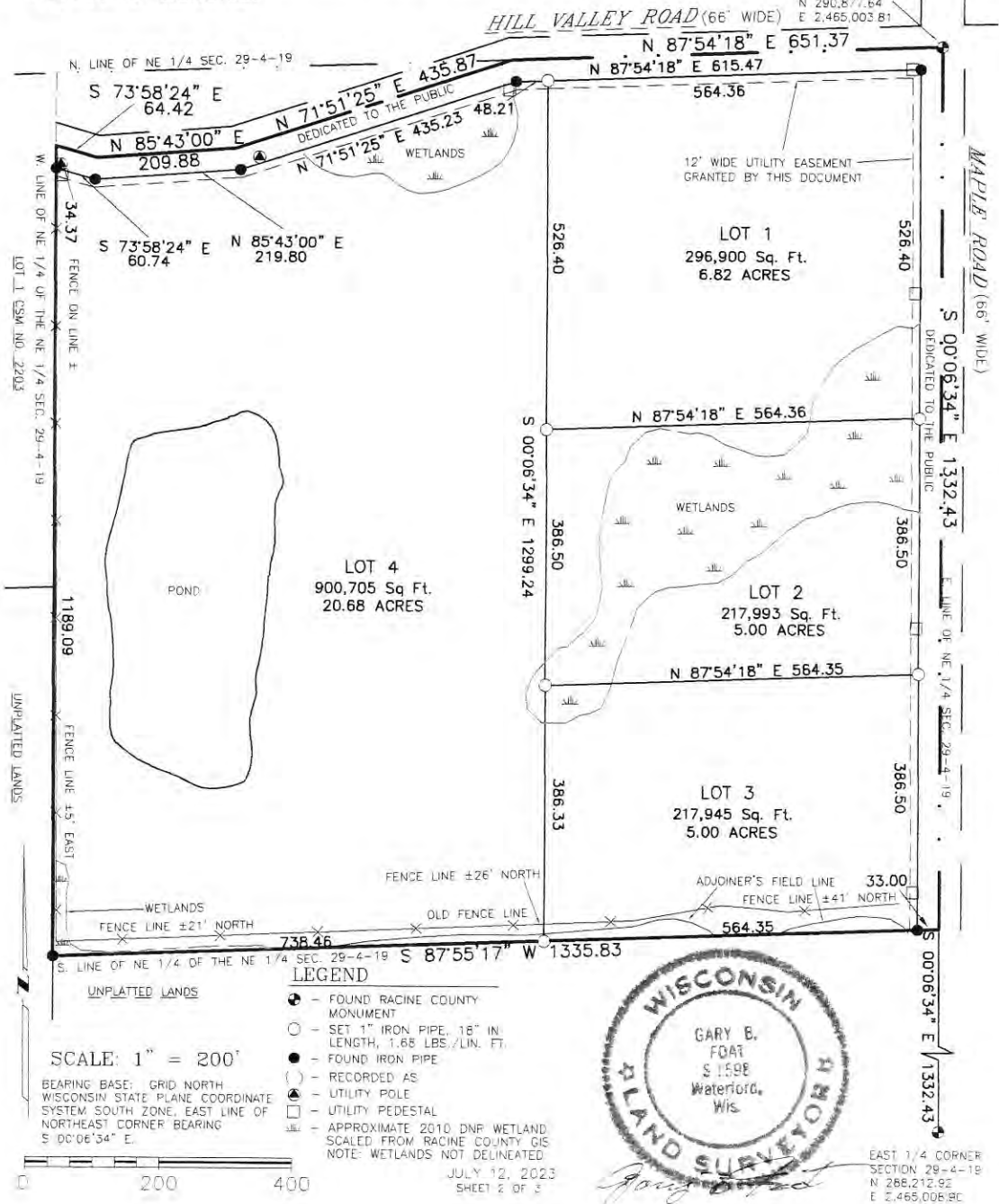
RACINE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
 PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
 29, TOWN 4 NORTH, RANGE 19 EAST, TOWN OF WATERFORD,  
 RACINE COUNTY, WISCONSIN

**OWNER/SUBDIVIDER**  
 GARRETT G. FOAT  
 510 B, N. SIXTH ST.  
 WATERFORD, WI 53185

**VICINITY MAP**  
 NE 1/4 SEC. 29-4-19  
 SCALE: 1" = 2000'



**NOTES:** THESE LOTS ARE TO BE DEED RESTRICTED TO NO FURTHER LAND  
 DIVISIONS WITHOUT RACINE COUNTY AND TOWN OF WATERFORD APPROVALS.  
 WETLANDS NOT DELINEATED.



RACINE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 4 NORTH,  
RANGE 19 EAST, TOWN OF WATERFORD, RACINE COUNTY, WISCONSIN

OWNER'S CERTIFICATE:

AS OWNER, I HEREBY CERTIFY THAT I HAVE CAUSED THE LAND DESCRIBED ON THIS MAP TO  
BE SURVEYED, DIVIDED, DEDICATED AND MAPPED AS REPRESENTED ON THE MAP, I ALSO  
CERTIFY THAT THIS MAP IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL.

TOWN OF WATERFORD

WITNESS THE HAND AND SEAL OF SAID OWNER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

IN THE PRESENCE OF:

GARRETT G. FOAT  
510 B, N. SIXTH ST.  
WATERFORD, WI 53185

\_\_\_\_\_  
GARRETT G. FOAT

STATE OF WISCONSIN )  
RACINE COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, THE ABOVE NAMED  
GARRETT G. FOAT, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING  
INSTRUMENT AND ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF WISCONSIN

\_\_\_\_\_  
COMMISSION EXPIRES

TOWN OF WATERFORD APPROVAL:

APPROVED BY THE TOWN OF WATERFORD THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 2023.

\_\_\_\_\_  
, TOWN CHAIRMAN

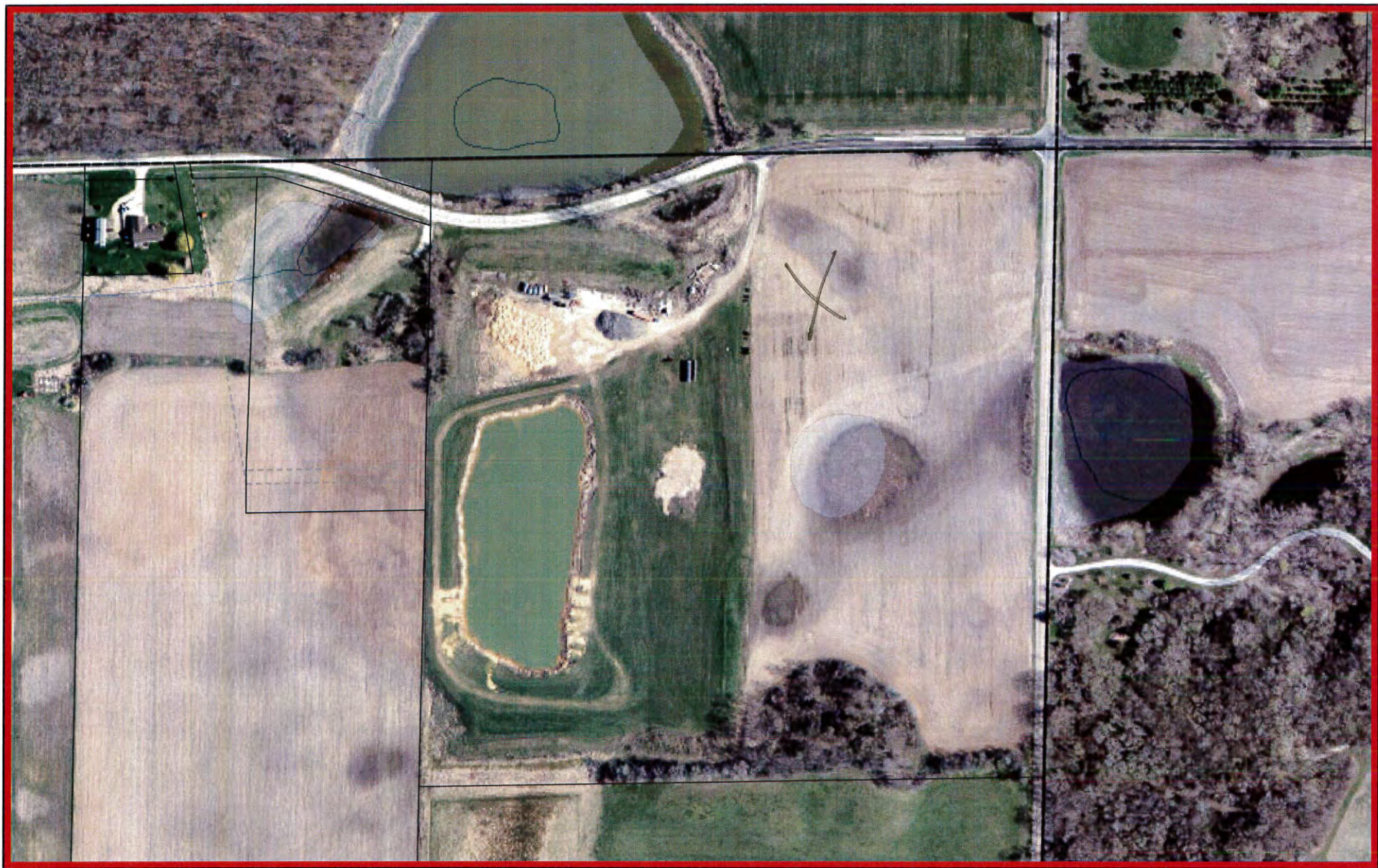
\_\_\_\_\_  
TINA MAYER, TOWN CLERK



*Gary B. Foat*  
JUL 8 12 2023  
SHEET 2 OF 2

33319 Hill Valley

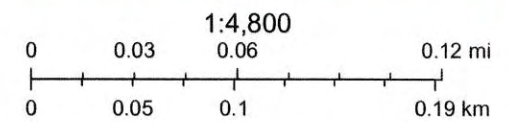
ArcGIS WebMap



July 26, 2023

- Quarter Quarter Section
- Quarter Section
- Sections
- Tax Parcels
- Parcel Tie Lines
- Municipal Boundaries

- Water lines
- Waterbody
- 2022 Spring Aerial**
- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3



Racine County, SEWRPC, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA



**INITIAL SHORT TERM RENTAL APPLICATION- FEE \$750.00**  
**RENEWAL SHORT TERM RENTAL APPLICATION- FEE**  
**\$350.00**

DATE RECEIVED: \_\_\_\_\_

For the license period beginning July 1 20 23  
 Ending June 30 20 24

INTERNAL REVENUE SERVICE EMPLOYER ID #: [REDACTED]

**CONTACT INFORMATION:**

PROPERTY OWNER NAME: 321Go Ventures Tichigan LLC

PROPERTY MANAGER NAME: Siaw Ming Hwong

24 HOUR PHONE NUMBER: [REDACTED] OWNER PHONE # [REDACTED]

MAILING ADDRESS: PO Box 999, Milwaukee WI 53201

PROPERTY PHYSICAL ADDRESS: 6749 N Tichigan Rd, Waterford WI 53185

EMAIL: 321goventures@gmail.com

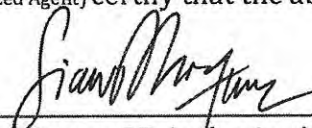
**REQUIRED:**

<input checked="" type="checkbox"/>	Proof of casualty and liability insurance issued by an insurance company authorized to do business in the State of Wisconsin, with liability limits of not less than \$300,000 per individual and \$1,000,000 aggregate
<input checked="" type="checkbox"/>	Floor plan of the proposed property for rental with requested maximum occupancy
<input checked="" type="checkbox"/>	Site plan including available onsite parking
<input checked="" type="checkbox"/>	Copy of Racine County Public Health Division "License, Permit or Registration"

\*\*\*\* Please note that in the Racine license, they added a "B" to the address to distinguish it from the "A" property \*\*\*\*

All Short-term Rental applications are required to have an annual inspection by the Racine County Health Department.

I, Siaw Ming Hwong (Property Owner OR Authorized Agent) certify that the above property meets the requirement of the Town of Waterford Code.



Signature of Property Owner OR Authorized Agent

Office Use Only:

Date filed:	<u>7/28/2023</u>	Payment Received:	<u>7/28/2023</u>
Planning Review:	<u>8/7/2023</u>	Permit Number:	
Board Review:	<u>8/14/2023</u>	Expiration Date:	
Approval Date:		Registration Fee:	

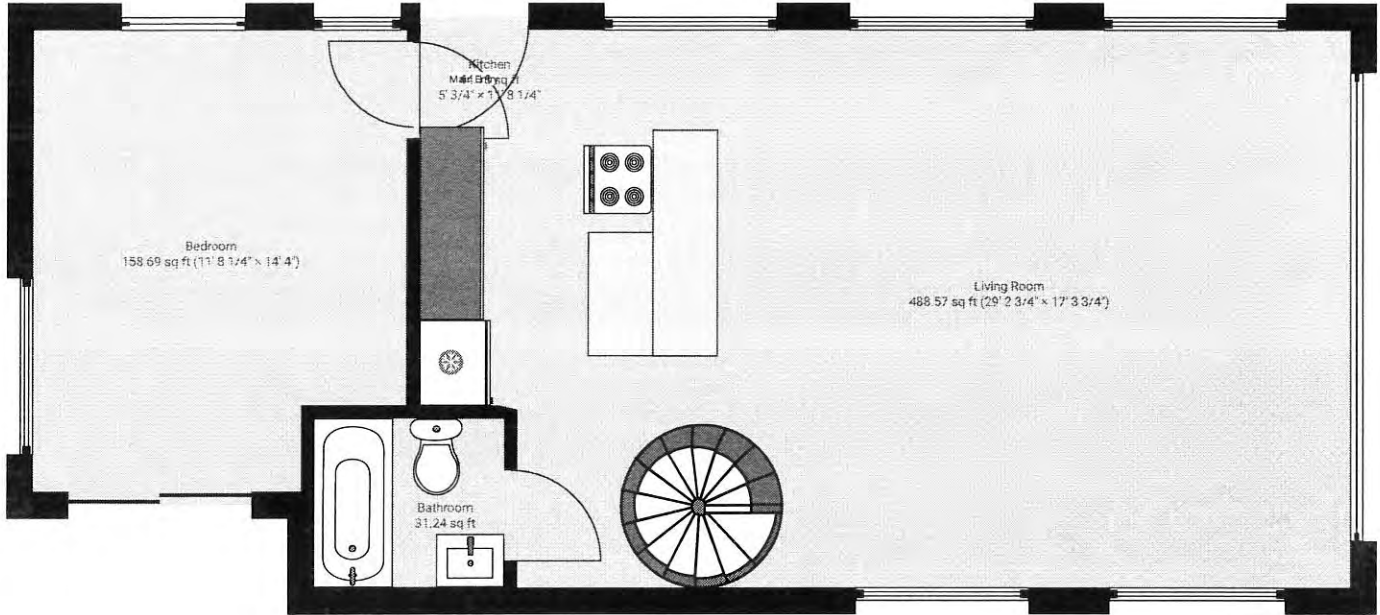
6749

6749 N Tichigan Rd, 53185 Waterford, WI, United States  
TOTAL AREA: 1355.62 sq ft • LIVING AREA: 1051.18 sq ft • FLOORS: 2



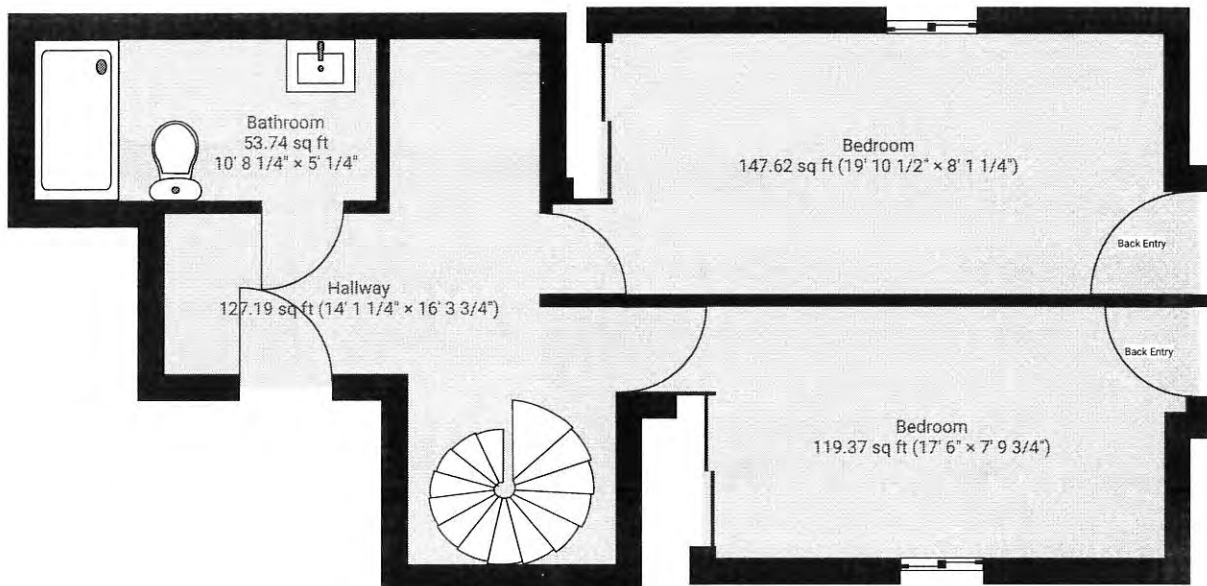
▼ Ground Floor

TOTAL AREA: 787.55 sq ft • LIVING AREA: 787.55 sq ft •



▼ Basement • Level 1

TOTAL AREA: 568.07 sq ft • LIVING AREA: 263.63 sq ft •



THIS FLOORPLAN IS PROVIDED WITHOUT WARRANTY OF ANY KIND. SENSOPIA DISCLAIMS ANY WARRANTY INCLUDING, WITHOUT LIMITATION, SATISFACTORY QUALITY OR ACCURACY OF DIMENSIONS.



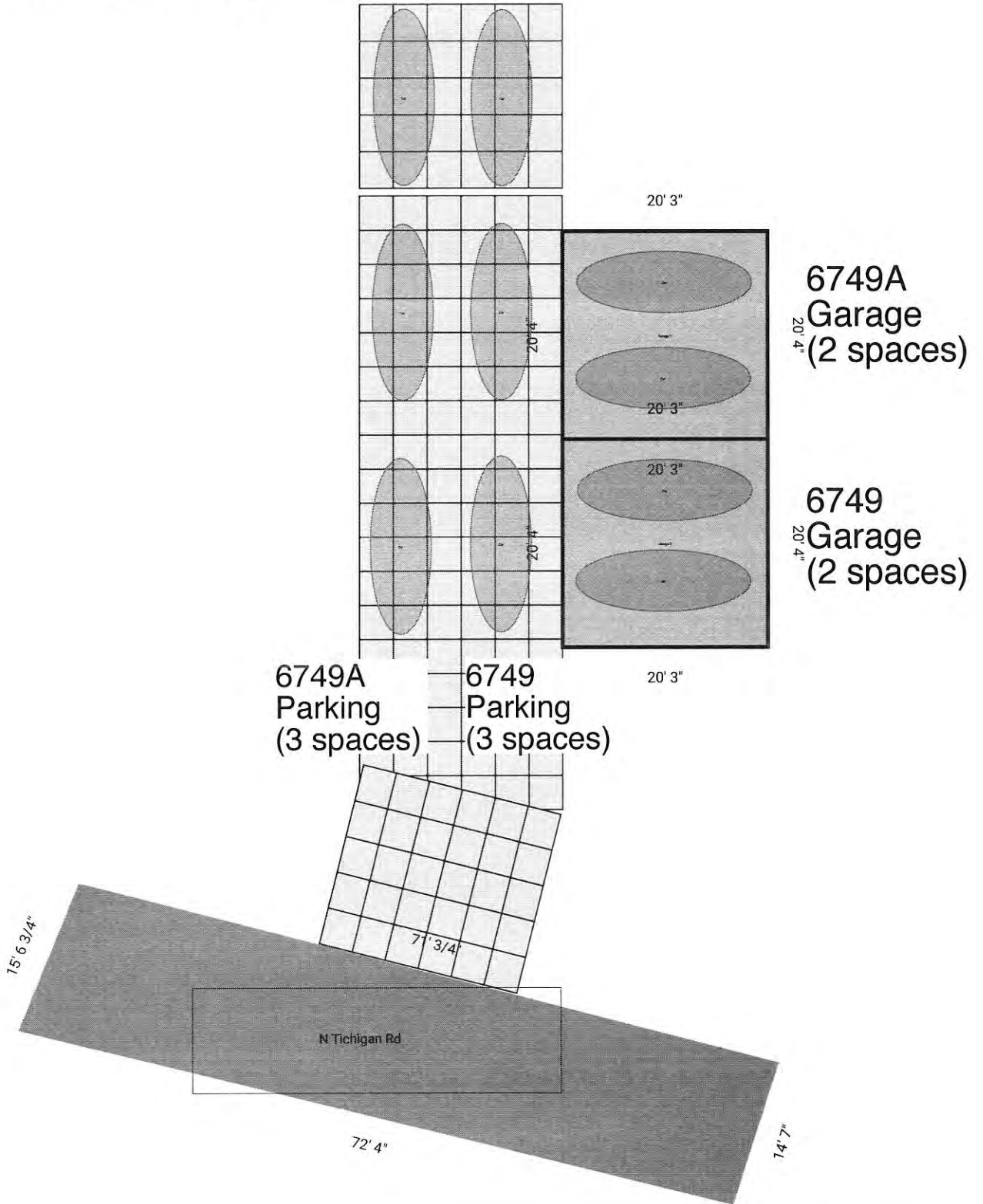
1:69

# 6749A

6749A N Tichigan Rd, 53185 Waterford, WI, United States  
TOTAL AREA: 1462.89 sq ft • LIVING AREA: 684.77 sq ft • FLOORS: 2



## ▼ 6749 + 6749A Driveway and Parking area



THIS FLOORPLAN IS PROVIDED WITHOUT WARRANTY OF ANY KIND. SENSOPIA DISCLAIMS ANY WARRANTY INCLUDING, WITHOUT LIMITATION, SATISFACTORY QUALITY OR ACCURACY OF DIMENSIONS.

## 6749 Occupancy Plan

Room	Sq Ft	Sleeps
Living Room	488	
Bedroom 1	158	2 (1 king bed)
Bedroom 2	147	2 (2 twin beds)
Bedroom 3	120	2 (1 twin bed + portable trundle)
<b>Total Habitable Space</b>	<b>913</b>	<b>6</b>

### Max Occupants Plan:

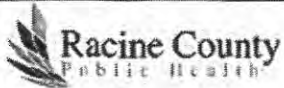
Occupancy Space (sq ft)	Persons
150	1
100	1
100	1
100	1
100	1
100	1
<b>650</b>	<b>6</b>

### Bathroom Plan:

Baths	Max Occupants (4 per bath)
2	8

### Parking Plan:

	Spaces	Max Occupants (4 per parking spot)
Parking Spaces (6749A):	5	20
Parking Spaces (6749):	5	20
(6749A and 6749 has shared driveway and garages)		



**RACINE COUNTY PUBLIC HEALTH  
DIVISION**

**License, Permit or Registration**

The person, firm, or corporation whose name appears on this certificate has complied with the provisions of the Wisconsin statutes and is here by authorized to engage in the activity as indicated below.

ACTIVITY <b>Tourist Rooming House (LTR)</b>	EXPIRATION DATE 30-Jun-2024	I.D. NUMBER JLOO-CSYQDX
LICENSEE MAILING ADDRESS 321GO VENTURES TICHIGAN LLC PO BOX 999 MILWAUKEE WI 53201	NOT TRANSFERABLE	BUSINESS / ESTABLISHMENT ADDRESS 6749B TICHIGAN HOME 6749A N TICHIGAN RD WATERFORD WI 53185

The department may send out a renewal notice as a courtesy, but in the absence of a courtesy reminder it is the licensee that is responsible for remittance of the permit fee to the department before July 1st. All Permits expire on June 30th; it is the responsibility of the licensee to make sure all applicable fees are received by the department before July 15th or a late payment fee will be assessed.

If you do not receive a renewal form prior to June 30th from your licensing authority, you should send in your payment for renewing your permit to the following address:

**RACINE COUNTY PUBLIC HEALTH DIVISION  
9531 RAYNE RD SUITE V  
STURTEVANT, WI 53177  
(262)898-4460**

\* Include the name of your facility and the ID number.

*Envelope ab PC on  
sent letter  
July 20  
7/18/2023*

**INITIAL SHORT TERM RENTAL APPLICATION- FEE \$750.00**  
**RENEWAL SHORT TERM RENTAL APPLICATION- FEE**  
**\$350.00**

DATE RECEIVED: \_\_\_\_\_

For the license period beginning July 1 20 23  
 Ending June 30 20 24

INTERNAL REVENUE SERVICE EMPLOYER ID #: [REDACTED]

**CONTACT INFORMATION:**

PROPERTY OWNER NAME: 321Go Ventures Tichigan LLC

PROPERTY MANAGER NAME: Siaw Ming Hwong

24 HOUR PHONE NUMBER: [REDACTED] OWNER PHONE # [REDACTED]

MAILING ADDRESS: PO Box 999, Milwaukee WI 53201

PROPERTY PHYSICAL ADDRESS: 6749A N Tichigan Rd, Waterford WI 53185

EMAIL: 321goventures@gmail.com

**REQUIRED:**

<input checked="" type="checkbox"/>	Proof of casualty and liability insurance issued by an insurance company authorized to do business in the State of Wisconsin, with liability limits of not less than \$300,000 per individual and \$1,000,000 aggregate
<input checked="" type="checkbox"/>	Floor plan of the proposed property for rental with requested maximum occupancy
<input checked="" type="checkbox"/>	Site plan including available onsite parking
<input checked="" type="checkbox"/>	Copy of Racine County Public Health Division "License, Permit or Registration"

All Short-term Rental applications are required to have an annual inspection by the Racine County Health Department.

I, Siaw Ming Hwong (Property Owner OR Authorized Agent) certify that the above property meets the requirement of the Town of Waterford Code.

*Siaw Ming Hwong*

Signature of Property Owner OR Authorized Agent

Office Use Only:

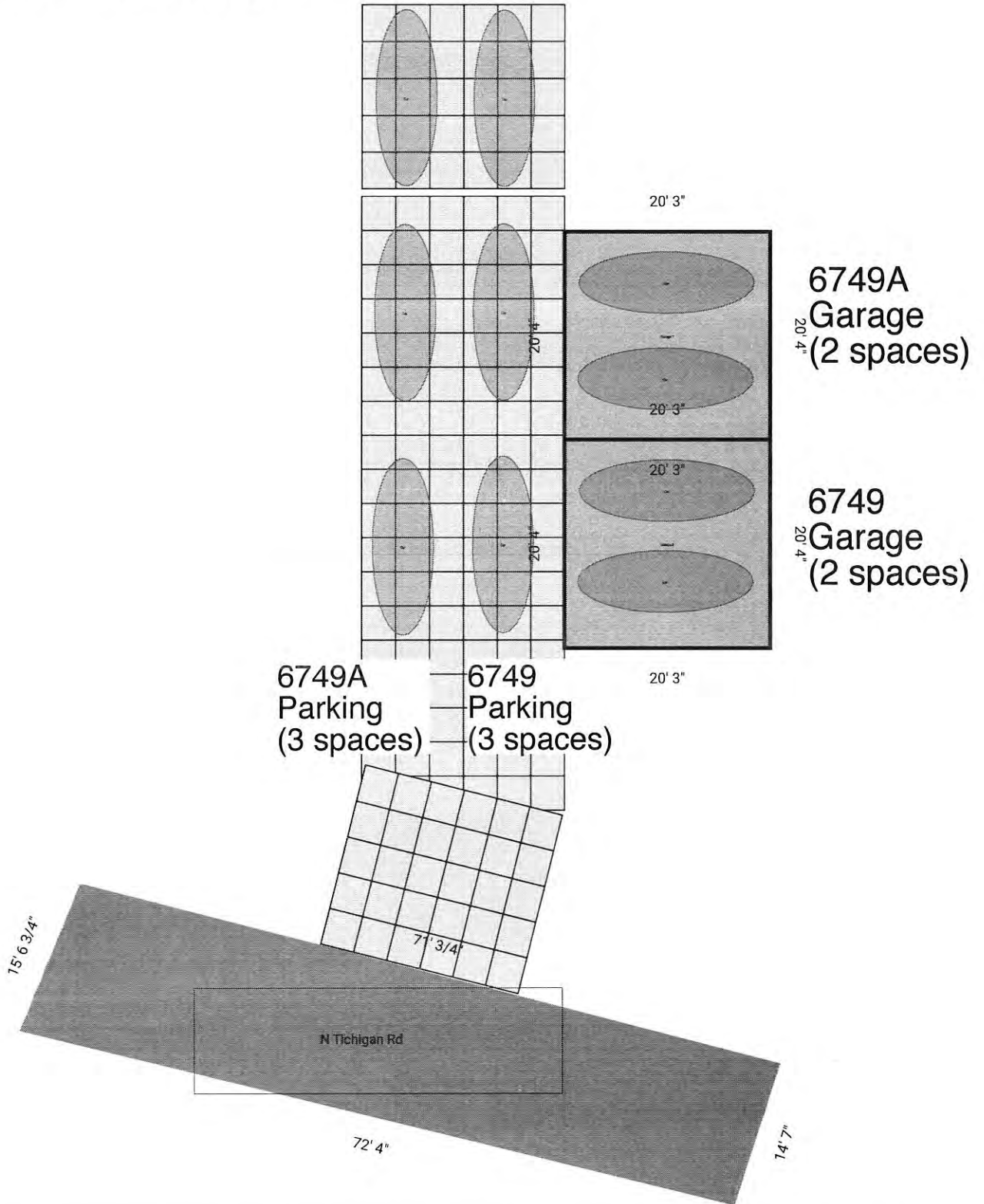
Date filed:		Payment Received:	<u>6/22/2023</u>
Planning Review:	<u>vt. h...</u>	Permit Number:	
Board Review:	<u>7/10/2023 (A)</u>	Expiration Date:	
Approval Date:		Registration Fee:	

# 6749A

6749A N Tichigan Rd, 53185 Waterford, WI, United States  
TOTAL AREA: 1462.89 sq ft • LIVING AREA: 684.77 sq ft • FLOORS: 2



## ▼ 6749 + 6749A Driveway and Parking area



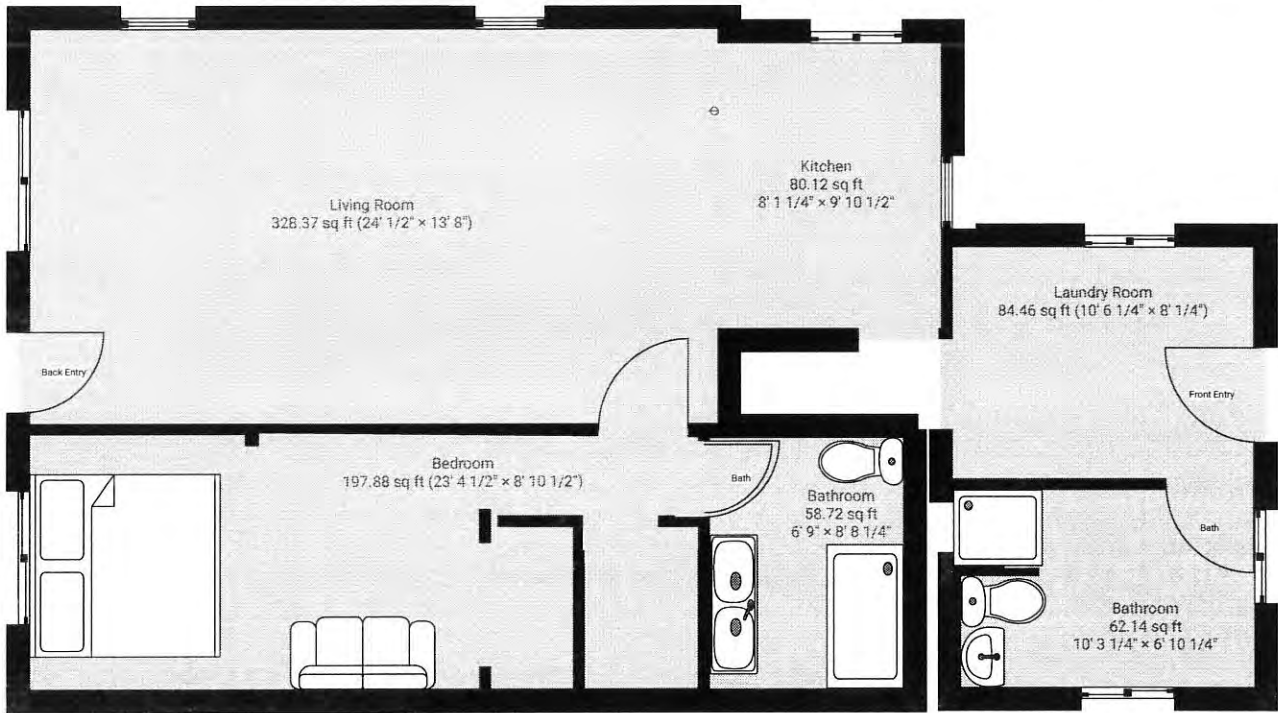
# 6749A

6749A N Tichigan Rd, 53185 Waterford, WI, United States  
TOTAL AREA: 1462.89 sq ft • LIVING AREA: 684.77 sq ft • FLOORS: 2



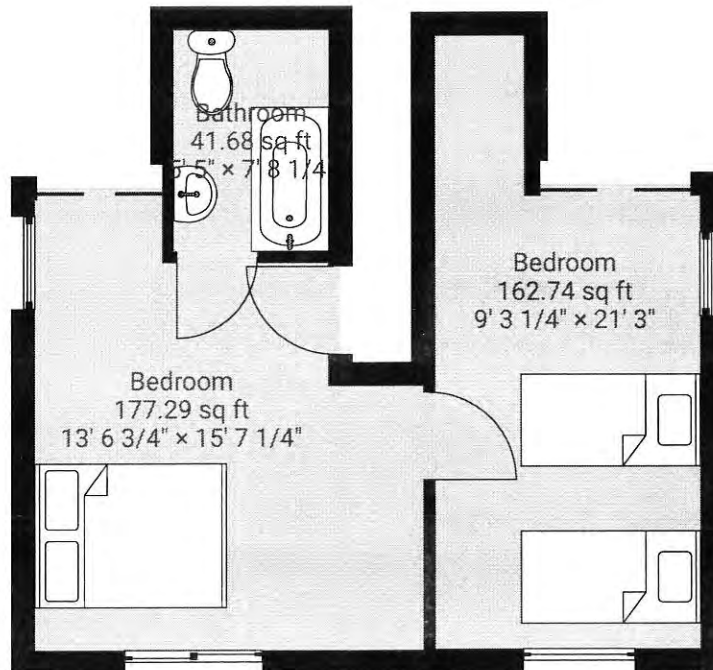
## ▼ Ground Floor

TOTAL AREA: 978.76 sq ft • LIVING AREA: 617.35 sq ft •

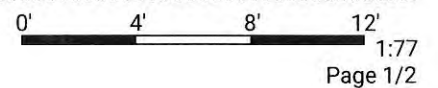


## ▼ 2nd Floor

TOTAL AREA: 484.14 sq ft • LIVING AREA: 67.42 sq ft •



THIS FLOORPLAN IS PROVIDED WITHOUT WARRANTY OF ANY KIND. SENSOPIA DISCLAIMS ANY WARRANTY INCLUDING, WITHOUT LIMITATION, SATISFACTORY QUALITY OR ACCURACY OF DIMENSIONS.





## 6749A Occupancy Plan

Room	Sq Ft	Sleeps
Living Room	328	
Bedroom 1	197	3 (1 king bed + 1 sofa bed)
Bedroom 2	177	2 (1 queen bed)
Bedroom 3	162	3 (2 twin beds + portable trundle)
<b>Total Habitable Space</b>	<b>864</b>	<b>8</b>

### Max Occupants Plan:

Occupancy Space (sq ft)	Persons
150	1
100	1
100	1
100	1
100	1
100	1
100	1
100	1
100	1
<b>850</b>	<b>8</b>

### Bathroom Plan:

Baths	Max Occupants (4 per bath)
3	12

### Parking Plan:

	Spaces	Max Occupants (4 per parking spot)
Parking Spaces (6749A):	5	20
Parking Spaces (6749):	5	20
(6749A and 6749 has shared driveway and garages)		



**RACINE COUNTY PUBLIC HEALTH  
DIVISION**

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ACTIVITY <b>Tourist Rooming House (LTR)</b>	EXPIRATION DATE 30-Jun-2023	I.D. NUMBER JLOO-CN9TXQ
LICENSEE MAILING ADDRESS 321 GO VENTURES LLC PO BOX 999 MILWAUKEE WI 53212	NOT TRANSFERABLE	BUSINESS / ESTABLISHMENT ADDRESS 6749A TICHIGAN HOME 6749A N TICHIGAN RD WATERFORD WI 53185

The department may send out a renewal notice as a courtesy, but in the absence of a courtesy reminder it is the licensee that is responsible for remittance of the permit fee to the department before July 1st. All Permits expire on June 30th; it is the responsibility of the licensee to make sure all applicable fees are received by the department before July 15th or a late payment fee will be assessed.

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9531 RAYNE RD SUITE V  
STURTEVANT, WI 53177  
(262)898-4460

\* Include the name of your facility and the ID number.

**INITIAL SHORT TERM RENTAL APPLICATION- FEE \$750.00**  
**RENEWAL SHORT TERM RENTAL APPLICATION- FEE**  
**\$350.00**

DATE RECEIVED: 7/12/23 *hs*

For the license period beginning July 1 20 23  
 Ending June 30 20 24

INTERNAL REVENUE SERVICE EMPLOYER ID #: \_\_\_\_\_

**CONTACT INFORMATION:**

PROPERTY OWNER NAME: Nina and Paul Bartoshevich

PROPERTY MANAGER NAME: Nina and Paul Bartoshevich

24 HOUR PHONE NUMBER: [REDACTED] OWNER PHONE # ( [REDACTED] )

MAILING ADDRESS: 3347 S. 98th Street Milwaukee, WI 53227

PROPERTY PHYSICAL ADDRESS: 28725 Mulberry Lane, Waterford, WI 53185

EMAIL: nina@theparalegalservices.com

**REQUIRED:**

<input checked="" type="checkbox"/>	Proof of casualty and liability insurance issued by an insurance company authorized to do business in the State of Wisconsin, with liability limits of not less than \$300,000 per individual and \$1,000,000 aggregate
<input checked="" type="checkbox"/>	Floor plan of the proposed property for rental with requested maximum occupancy
<input checked="" type="checkbox"/>	Site plan including available onsite parking
<input checked="" type="checkbox"/>	Copy of Racine County Public Health Division "License, Permit or Registration"

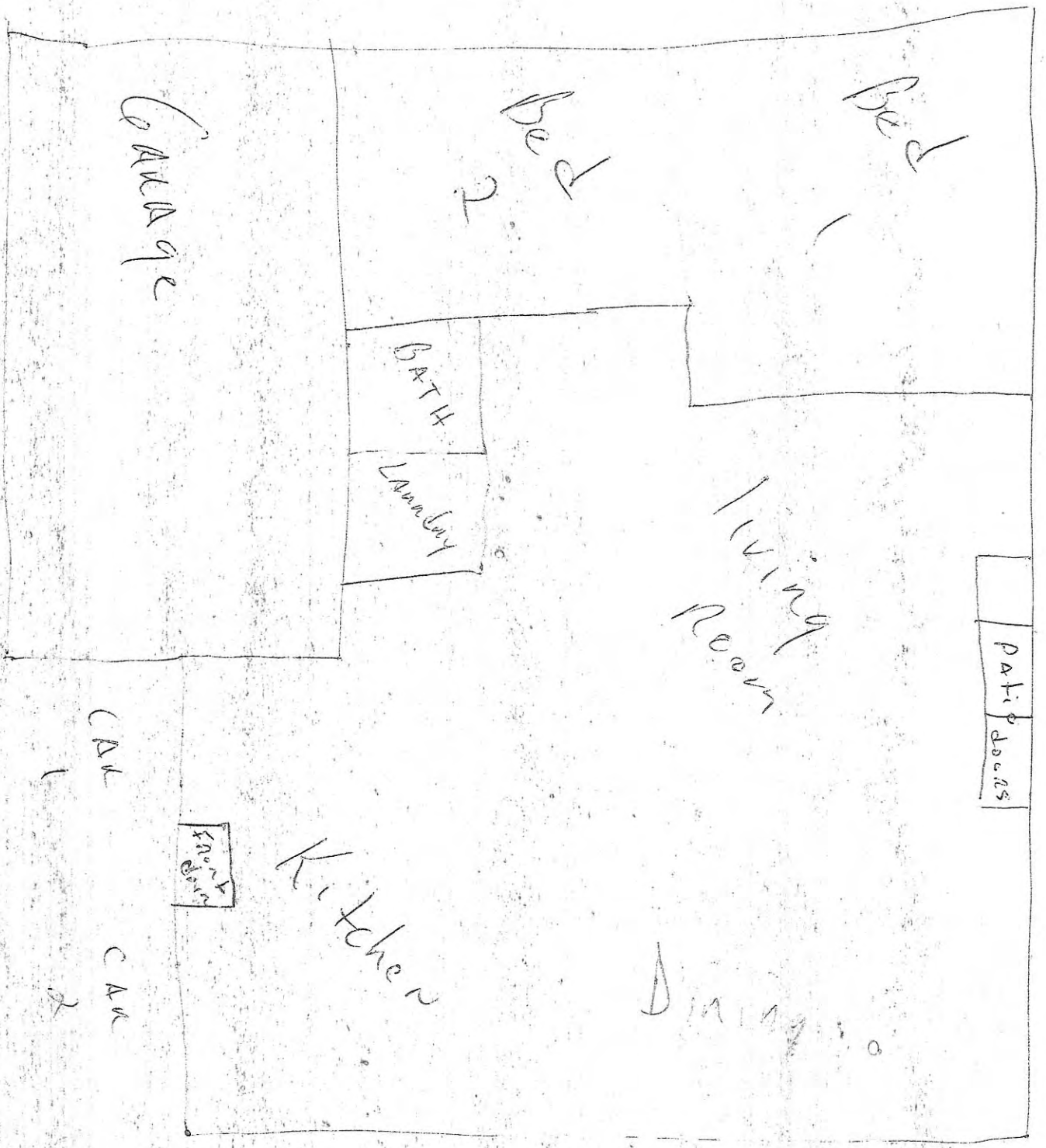
All Short-term Rental applications are required to have an annual inspection by the Racine County Health Department.

I, Nina M Bartoshevich (Property Owner OR Authorized Agent) certify that the above property meets the requirement of the Town of Waterford Code.

Nina M Bartoshevich  
 Signature of Property Owner OR Authorized Agent

Office Use Only:

Date filed:	<u>7/12/2023</u>	Payment Received:	<u>7/12/2023</u>
Planning Review:	<u>8/7/2023</u>	Permit Number:	
Board Review:	<u>8/14/2023</u>	Expiration Date:	
Approval Date:		Registration Fee:	



28725 Mulberry Ln  
Waterford 53185

Permit released  
7-12-23

*Jennifer*



Jennifer Loizzo - RS

Environmental Health Specialist

(262) 898-4467

(262) 898-4499

[jennifer.loizzo@racinecounty.com](mailto:jennifer.loizzo@racinecounty.com)

[www.racinecounty.com](http://www.racinecounty.com)

Racine County Public Health  
5353 Regis Road, Ste 207  
Racine, WI 53412