

**PLANNING COMMISSION MEETING
415 N. MILWAUKEE ST.
JULY 6, 2020 @ 5:30 PM
APPROVED/OFFICIAL MINUTES**

1. Planning Commission meeting was called to order at 5:30 PM by Chairman Tom Hincz. Present at the time, in person or via Zoom: Commissioners Schmidt, Luick, Wenck, Derse, Dickinson and Town Attorney. Commissioner Nelson was absent.
2. Chairman Hincz led the Pledge of Allegiance.
3. **Commissioner Dickinson motioned to approve the June 1, 2020 minutes as presented, seconded by Commissioner Luick. Vote taken: 6-0. Motion carried.**
4. Pier Permit- Molosky, 6708 Burma Rd.- Tom Molosky, 6708 Burma, present via Zoom. **Commissioner Schmidt motioned to approve contingent upon the applicant submitting two pictures to the Clerk's office, seconded by Commissioner Luick. Vote taken: 6-0. Motion carried.**
5. Pier Permit- Browne, 5725 E. Peninsula Rd.- Christopher Browne, 5725 E. Peninsula, was present via Zoom. Commissioner Dickinson asked how far out the raft was going to be. Browne stated that it would not be out further than the existing pier. Hincz stated that the raft is to have reflective tape/material. Commissioner Derse informed Browne that the raft would need to be removed by Nov 1st and cannot be placed back in the water before April 1st. Commissioner Dickinson stated that Browne will need to put the property address on it. **Commissioner Luick motioned to approve contingent upon the applicant submitting two pictures to the Clerk's office, seconded by Commissioner Dickinson. Vote taken: 6-0. Motion carried.**
6. Pier Permit- Olson, 6633 Spruce Ln.- Ken Olson, 6633 Spruce Ln., was present. **Commissioner Luick motioned to approve, contingent upon the applicant submitting a new drawing showing the 2nd boat lift and submitting two pictures to the Clerk's office, seconded by Commissioner Derse. Vote taken: 6-0. Motion carried.**
7. Correspondence-
8. Forthcoming Events- Chairman Hincz noted that the Tichigan Lake Lion's parade will be held on July 26th.

Commissioner Derse motioned to adjourn the meeting at 5:50 PM, seconded by Commissioner Schmidt. Vote taken: 6-0. Motion carried.

Respectfully submitted,

Heather Stratton, Deputy Clerk