## PLANNING COMMISSION MEETING 415 N. MILWAUKEE ST. NOVEMBER 14, 2022 @ 5:00 PM APPROVED/OFFICIAL MINUTES

- 1. Planning Commission meeting was called to order at 5:00 PM by Supervisor Gauerke: Commissioners Schmidt, Luick, Dickinson, Nelson, Derse and Town Attorney were present. Commissioner Wenck was excused. Chairman Hincz was on speaker phone.
- 2. Supervisor Gauerke led the Pledge of Allegiance.
- 3. Commissioner Luick motioned to approve the October 3, 2022 minutes as presented, seconded by Commissioner Schmidt. Vote taken: 6-0. Motion carried.
- 4. Correspondence:
- 5. Conditional Use/Site Plan Review- Crowe/Tromp, 7628 Chestnut Ln.- Jeff Kreger, Turn Key Homes stated that they were not using the existing foundation. Commissioner Nelson motioned to approve contingent upon meeting all Racine County requirements and subject to the Town engineer approving the storm water drainage plan. Seconded by Commissioner Schmidt. Vote taken: 6-0. Motion carried.
- 6. Conditional Use/Site Plan Review-TV Materials/Robert Epping, 3612 Buena Park Rd.- Robert Epping and Taun Parkers were present. Taun indicated that they had met with all the neighbors, individually, as well as with Lt. Nelson, Waterford Police. Taun stated that they have addressed everyone's concerns. Supervisor Schwartz asked if they had met with the school. Taun stated that they did and there were no concerns. Commissioner Dickinson motioned to recommend approval contingent on all conditions being followed as outlined in Racine County's approval letter, dated October 20, 2022, vegetation is cut at the entrance to allow better site lines, no trespassing and no shooting signs are posted, ambient alarms are used, dust is controlled, well water is monitored, the Town's hours of operation are followed, there is no blasting and no concrete or asphalt batch plants, noise standards are followed and there will be no staging of trucks at the start of the day. Commissioner Luick seconded the motion. Vote taken: 6-0. Motion carried.
- 7. Shoreland Contract Report- None
- 8. Forthcoming Events-

## Commissioner Luick motioned to adjourn the meeting at 5:33 PM, seconded by Commissioner Schmidt. Vote taken: 6-0. Motion carried.

Respectfully Submitted,

Heather Stratton, Deputy Clerk